### **AGENDA**

### A. <u>CALL TO ORDER</u>

- 1. Pledge of Allegiance
- B. <u>EXECUTIVE SESSION</u> (The Committee will return to open session.)
  - 1. <u>Executive Session</u>

To conduct strategy sessions in preparation for negotiations with non-union personnel or collective bargaining sessions or contract negotiations with non-union personnel.

### **Level Three Grievance**

Teamsters Union Local No. 59 Business Office and Secretarial Staff

# C. OPEN SESSION – CALL TO ORDER

- 1. Katherine Ashley (CADD, East Freetown) MASS Certificate of Excellence (Student Recognition)
- 2. General Advisory Board meeting with School Committee (Enclosure)
- 3. Public Participation

### B. <u>RECOMMENDED ACTIONS</u>

### 1. Consent Agenda

The District Committee Chairman will waive the reading of items listed on the Consent Agenda and request a motion to approve the Consent Agenda as proposed.

- a. Approval of October 16, 2019 District School Committee minutes
- b. Approval of October 16, 2019 Evaluation Subcommittee minutes
- c. Approval of October 28, 2019 Policy Subcommittee minutes

### 2. Routine Matters

- a. Operating Statement
- b. Warrants available for review
- c. Other

### 3. Old Business

### 4. <u>New Business</u>

### a. Recommended Action (Enclosure)

Vote: To ratify the contract between the Old Colony Regional Vocational Technical High School and the Teamsters Clerical Unit for the period of July 1, 2019 through June 30, 2022.

# b. Recommended Action

Vote to approve student travel to Orlando, Florida to attend the B.O.L.T. Conference in June of 2020.

### c. Recommended Action

Vote: To approve the Ski Club field trip to Cannon Mountain in Franconia, New Hampshire on February 29, 2020.

### d. Recommended Action

To approve the donation of one hospital bed valued at \$1700.00 and a Hoyer Lift valued at \$1000.00 to the Health Careers Department.

e. Items unanticipated 48 hours in advance

# C. <u>INFORMATION & PROPOSALS</u>

### 1. From the Chairman & School Committee

# a. Subcommittee Representation Recommendation Robert Marshall

b. <u>2019 William F. Gaine, Jr. Sportsmanship Award</u> (Enclosure) November 22, 2019 Page 3 November 20, 2019

# c. <u>Evaluation Subcommittee</u> (Enclosure) Superintendent's Updated Goals

# d. <u>Policy Subcommittee</u> Shirley Bourque, Chairperson

- e. <u>Negotiating Subcommittee</u> John Bandzul, Chairperson
- f. <u>Charter Review Subcommittee</u> Stephen Cassidy III, Chairperson
- g. Student Advisor to the School Committee Victoria Hannon

# 2. From the Administration

Agenda

- a. District Improvement Planning Exercise
- b. Keene State Articulation Agreement
- c. <u>Career Awareness Days/Admissions Update</u>
  Old Colony conducted our twenty-second annual Vocational Exploration
  Days for 8th graders from sending schools on October 30th, October 31st
  and November 1st 2019. Open House was held on Sunday, November 3rd
  from 10:00am to 12:00pm.
- d. John and Abigail Adams Scholarship 2019 Recipients (Enclosure)
- e. STEM Week Update October 25, 2019
- f. Wellness: Substance Abuse Assembly Kevin Rosario, Gosnold Treatment Center November 25, 2019
- g. Athletic Department Fall Sports Overview
- h. Adult Education/Discover OC
- i. **SRO Correspondence** (Enclosure)

# j. Madison Park Vocational Technical High School Exchange December 17, 2019

### k. Principal's Newsletter (Enclosure)

# D. <u>FUTURE BUSINESS</u>

### 1. Meeting Dates

Budget Subcommittee Meeting – Wednesday, December 11, 2019 6:00pm – Library

District Committee Meeting – Wednesday, December 18, 2019 6:00pm – Cafetorium

# E. <u>EXECUTIVE SESSION</u> (The Committee will return to open session.)

### 1. <u>Executive Session</u>

To conduct strategy sessions in preparation for negotiations with non-union personnel or collective bargaining sessions or contract negotiations with non-union personnel.

### 2. Executive Session

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.

# F. Recommendation Action

Vote: To approve transfers in the amount of \$21,010.60 associated with contractual obligations resulting from negotiations.

# G. ADJOURNMENT