

Wednesday
October 16, 2019
6:00pm

AGENDA

A. CALL TO ORDER

1. Pledge of Allegiance
2. White Mountain Educational Experience Presentation
3. Public Participation

B. RECOMMENDED ACTIONS

1. Consent Agenda

The District Committee Chairman will waive the reading of items listed on the Consent Agenda and request a motion to approve the Consent Agenda as proposed.

- a. Approval of May 14, 2019 Negotiating Subcommittee minutes
- b. Approval of May 29, 2019 Negotiating Subcommittee minutes
- c. Approval of June 18, 2019 Negotiating Subcommittee minutes
- d. Approval of July 24, 2019 Negotiating Subcommittee minutes
- e. Approval of September 18, 2019 Negotiating Subcommittee minutes
- f. Approval of September 18, 2019 District School Committee minutes
- g. Approval of September 18, 2019 Executive Session minutes
- h. Surplus Property (Enclosure)

Vote: To approve the sale or disposal of surplus property in accordance with District Policy NEPN Code DN as previously approved by the District School Committee.

2. Routine Matters

- a. Operating Statement
- b. Warrants available for a review
- c. Other

3. **Old Business**
4. **New Business**
 - a. **Items unanticipated 48 hours in advance**

C. **INFORMATION & PROPOSALS**

1. **From the Chairman & School Committee**
 - a. **Evaluation Subcommittee (Enclosure)**
Report/Update – Nancy Souza
2. **From the Administration**
 - a. **October 1, 2019 Official Student Census (Enclosure)**
 - b. **Advisory Inter-District School Choice (Enclosure)**
 - c. **Student Achievement Data (Enclosure)**
 - d. **Vocational Exploration Activities**
 - i. **Thursday, October 3, 2019**
Ford Middle School: High School Night
 - ii. **Wednesday, October 30th, Thursday, October 31st and Friday, November 1st**
Vocational Exploration Days: Your Tour to Learn More – 8th graders tour OC
 - iii. **Sunday, November 3, 2019**
Vocational Exploration Open House – Open to Families
 - e. **STEM Event**
October 25, 2019 Acushnet Ford Middle School 6th graders
 - f. **Tour dates**
 - g. **MASS/MASC Joint Conference**
November 6, 2019 – November 9, 2019 Hyannis, MA.
 - h. **Principal's Newsletter (Enclosure)**

D. FUTURE BUSINESS

1. Meeting Dates

- a. District Committee Meeting – Wednesday, November 20, 2019
6:00pm – Cafetorium**

2. Review of Topics

3. General Business

4. Other

E. ADJOURNMENT