Wednesday October 17, 2018 6:00pm

AGENDA

A. <u>CALL TO ORDER</u>.

- 1. Pledge of Allegiance.
- 2. Recognition of Katherine Ashley, Junior (CADD)
- 3. Adam Dowgos, Junior (CIS): Presentation on Embedded Academics
- 4. **Public Participation**

B. <u>RECOMMENDED ACTIONS</u>

1. <u>Consent Agenda</u>

The District Committee Chairman will waive the reading of items listed on the Consent Agenda and request a motion to approve the Consent Agenda as proposed.

- a. Approval of September 19, 2018 District School Committee minutes
- b. Approval of September 19, 2018 Executive Session minutes
- c. Approval of September 19, 2018 Negotiating Subcommittee minutes
- d. Approval of September 26, 2018 Evaluation Subcommittee minutes
- e. Approval of October 11, 2018 Charter Review Subcommittee minutes
- f. <u>Surplus Property</u> (Enclosure) Vote: To approve the sale or disposal of surplus property in accordance with District Policy NEPN Code DN as previously approved by the District School Committee.
- 2. <u>Routine Matters</u>
 - a. Operating Statement
 - **b.** Warrants available for a review
 - c. Other
- 3. <u>Old Business</u>

Agenda

- 4. <u>New Business</u>
 - a. <u>Business Office</u>

Vote: In accordance with MGL Chapter 71 Section 16A, motion to appoint Ms. Kristie Costa as the District's Treasurer for FY19, effective October 17, 2018.

Ms. Costa is the Treasurer/Collector for the Town of Mattapoisett, and previously the Town of Acushnet. She has had over 5 years experience as a Town Treasurer and has obtained her certification as a Massachusetts Municipal Treasurer, which is renewed through 2022. Her resume is attached.

b. <u>Recommended Action</u>:

Vote: To approve the donation of a 2002 Buick Regal to the Automotive Technology Department from Mr. James McGann, East Taunton. (AI)

c. <u>Recommended Action</u>:

Vote: To approve language as presented by Teamsters Union Local No. 59 for recognition of the School Adjustment Counselor position in Article I of the contract.

- d. <u>Machine and Tool Field Trip</u>. Vote: To approve Machine and Tool field trip to Applied Plastics Technology in Bristol, RI. (AI)
- e. Items unanticipated 48 hours in advance

C. INFORMATION & PROPOSALS

- 1. From the Chairman & School Committee
 - a. <u>Evaluation Subcommittee</u>: (Enclosure) Presentation of Superintendent-Director's Goals Nancy Souza, Chairperson.
 - b. <u>School Committee Annual Calendar</u> (Enclosure)

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- c. <u>Charter Review Subcommittee</u>: Stephen Cassidy III, Chairperson Vote: To approve updated language as proposed by counsel.
- 2. From the Administration
 - a. October 1, 2018 Official Student Census (Enclosure)
 - b. Student Achievement Data (Enclosure)
 - c. Vocational Exploration Activities

<u>Wednesday, October 17, 2018</u> Ford Middle School: High School Night

<u>Wednesday, October 31st, Thursday, November, 1st and Friday, November</u> <u>2nd</u>

Vocational Exploration Days: Your Tour to Learn More.

<u>Sunday, November 4, 2018</u> (Enclosure) Vocational Exploration Open House

- d. <u>STEM Event</u> October 26, 2018 Acushnet Ford Middle School 6th graders
- e. <u>Tour dates</u>
- f. <u>MASS/MASC Joint Conference</u> November 7, 2018 – November 10, 2018 Hyannis, MA.

D. <u>FUTURE BUSINESS</u>

- 1. <u>Meeting Dates</u>
 - a. District Committee Meeting Wednesday, November 14, 2018 6:00pm – Cafetorium
- 2. <u>Review of Topics</u>
- 3. <u>General Business</u>
- 4. <u>Other</u>

E. <u>EXECUTIVE SESSION</u>

The committee will enter into Executive Session to conduct contract negotiations with non-union personnel. The committee will not return to regular session

F. <u>ADJOURNMENT</u>