Wednesday April 25, 2018 6pm - Cafetorium

#### AI = Action Item

#### **AGENDA**

### A. <u>CALL TO ORDER</u>.

- 1. Pledge of Allegiance.
- 2. Welcome Robert Marshall, Lakeville; Sharon Cruz, Rochester
- 3. Public Participation

## B. <u>RECOMMENDED ACTIONS</u>.

- 1. Consent Agenda.
  - a. Approval of March 28, 2018 District Committee minutes
  - b. Approval of March 28, 2018 Public Hearing District Committee minutes
  - c. Approval of March 28, 2018 Insurance Advisory Subcommittee minutes
  - d. Approval of March 29, 2018 Charter Review Subcommittee minutes

## 2. <u>Routine Matters.</u>

- a. Operating Statement (Enclosure)
- b. Warrants available for review
- c. Other
- 3. <u>New Business.</u>

#### a. Release of Executive Session Minutes. (Enclosure)

At the September 20, 2000 meeting, the District School Committee voted unanimously to accept the opinion of District Counsel as it relates to the release of Executive Session minutes.

As a result, the following meetings need no longer be regarded as Executive Session minutes.

#### **Recommended Action:**

Vote: The Old Colony Regional Vocational Technical High School District Committee no longer regards the minutes of the following meetings as Executive Session: (AI)

September 7, 2016; September 21, 2016; September 26, 2017; October 18, 2016; October 19, 2016; December 12, 2016; December 20, 2016; January 18, 2017; March 7, 2017; March 23, 2017; April 4, 2017; April 25, 2017; April 27, 2017; May 10, 2017; May 16, 2017; June 8, 2017; June 21, 2017; July 6, 2017; July 19, 2017; July 26, 2017; August 2, 2017; September 5, 2017; September 19, 2017; September 28, 2017; October 18, 2017; October 23, 2017; November 7, 2017; November 14, 2017; December 5, 2017.

#### b. Recommended Action:

Vote: To approve the donation of seven hospital beds from Southcoast Health for our Health Careers Program. (AI)

#### c. <u>Recommended Action</u>:

**Vote:** To approve the donation of a Savin copier from Julius Koch. (AI)

#### d. Recommended Action:

Toyota of Dartmouth has offered to donate a 2008 Toyota Prius for our Automotive Technology program to begin training with electric/hybrid vehicles. We have submitted a request through the next round of Capital Skills Grant funding to support this initiative. If we do not receive funding, work on this vehicle will require the purchase of a hybrid tool set that will cost \$1,600.

Vote: To approve the donation of a 2008 Toyota Prius from Toyota of Dartmouth. (AI)

### e. Recommended Action:

Vote: To approve a Student Activities account for the Old Colony Dual Enrollment Club. (AI)

#### f. Surplus Property. (Enclosure)

## g. <u>Items unanticipated 48 hours in advance</u>.

### C. INFORMATION & PROPOSALS.

### 1. From the Chairman & School Committee.

- a. <u>Evaluation Subcommittee</u> (Enclosure)
  Process overview and report from the Superintendent-Director
- b. <u>Charter Review Subcommittee</u> Report/Update
- c. <u>Insurance Advisory Subcommittee</u> Report/Update
- d. <u>Student Advisor to School Committee</u> Amy Pringle

### 2. From the Administration.

### a. <u>Important Dates</u>

•	May 4, 2018	7:00 p.m.	Mr. Cougar Talent Show
•	May 10, 2018	4:00 p.m.	STEM Pathways Seminar
•	May 19, 2018	All Day	Golf Tournament/Dinner
•	June 5, 2018	5:30 p.m.	<b>LAUNCH Announcement</b>

- b. <u>Coordinated Program Review</u> Report/Update
- c. <u>LAUNCH Early College Initiative</u> (Enclosure)
- d. Scheduling Update (Enclosure) Electives added
- e. <u>Principal's Newsletter</u> (Enclosure)
- f. OCTV Update

### g. <u>Professional Development Activities</u>

The administration is scheduled to participate in a number of professional development activities this summer. Current scheduled programs include:

#### i. Annual MAVA Connecting for Success

Dates: June 27 & 28, 2018

Attendee: Aaron L. Polansky, Jacqueline Machamer

# ii. M.A.S.S. Executive Institute

**Dates: July 11-14, 2018** 

Attendee: Aaron L. Polansky

# iii. MAVA Planning Retreat

**Dates: August 7-9, 2018** 

Attendees: Aaron L. Polansky, Karen Guenette, Jacqueline

Machamer

# D. <u>FUTURE BUSINESS</u>.

# 1. <u>Meeting Dates</u>.

a. Reorganization Dinner
b. District Committee Meeting
May 16, 2018 at 5:30 pm
May 16, 2018 at 7:00 pm

# E. <u>ADJOURNMENT</u>.